



Media Spotlight

A BIBLICAL ANALYSIS OF RELIGIOUS AND SECULAR MEDIA

SPECIAL REPORT

REBECCA & ELAINE QUESTIONABLE TESTIMONIES

by Albert James Dager

Elaine wasn't your ordinary satanist. Betrothed to Satan, filled with thousands of demons, Elaine possessed powers that were unmatched in the world of the occult. After seventeen years of service to her underworld master, she found that there was One who possessed even greater power than he. It was then, she says, that she gave her life to Christ.

Two weeks after renouncing satanism, Elaine met Rebecca Brown, M.D., who had been battling single-handedly against witches and satanists who dominated the hospital where she was serving her internship. Rebecca felt that she must take Elaine under her care and deliver her from the demons that were still controlling her. Their close association over the ensuing years has resulted in a deliverance ministry that has been given great impetus through the first two of Rebecca Brown's books published by Chick Publications.

The first, *He Came to Set the Captives Free* (1986), chronicles Elaine's involvement in Satan worship and Rebecca's struggle to free Elaine from the fury of Satan after she betrayed him to follow Christ. The second, *Prepare for War* (1987), gives Rebecca's instructions for those who wish to engage in spiritual warfare, particularly deliverance.

Dropped by Jack Chick after his being convinced that not all is on the up-and-up with Rebecca and Elaine, Rebecca published her next book herself under the banner of Fortress Publications in Woodburn, Oregon. Despite their containing some good information relative to certain evils in the world, there are some serious scriptural problems with these books.

Other problems have arisen concerning the integrity of Rebecca Brown. Under her real name, Irene Bailey, she practiced medicine at Memorial Hospital in Illinois. She contends that the hospital was heavily staffed by satanists and witches who were out to get her. In the course of her duties she provided a one-person defense for many patients who were targeted for destruction by the evil devil worshippers.

In 1986 she was barred from practicing medicine in Illinois due to unprofessional conduct involving among other things the administering of illegal drugs to patients in

attempts to rid them of demons and of what she perceived as spiritual illnesses.

Rebecca maintains that she was framed by satanists on the state medical board as well as by those on the hospital staff. Some who testified against her alleged that she suffered from paranoia and delusions of conspiracy. It is understandable that these conclusions might be drawn considering her testimony of suffering under consistent attack by satanists and demonic forces that appear to her virtually daily.

In *Becoming a Vessel of Honor*, Brown recounts several incidents in which she says demons and satanists have harassed her for her exposés of their activities. Her real-life accounts read like a poorly written Frank Peretti novel. Dark figures hiding in shadows, ever watching, waiting to pounce upon these two women; struggles between demons and angelic beings sent to defend Rebecca and Elaine as well as several other women living under their care; conspiracies involving high-ranking officials working in the employ of Satan.

The problem with such testimonies is that they are not verifiable; one must choose whether or not to believe them. One thing is certain, however, and that is the unusual nature of these circumstances. Without wishing to belittle the idea of genuine spiritual warfare, no one I have ever known in all my years of ministry has ever experienced satanic attack to the degree that Rebecca and Elaine say they have. If their testimonies are true, they are aberrations with which most Christians cannot identify. This isn't to say that the events they describe haven't taken place to some people at some time, but to have them all take place to the same people all the time begs one's indulgence beyond reason.

Elaine's testimony is especially bizarre; but then, what can be expected in the life of one who claims to have been married to Satan himself?

SATAN'S BRIDE

Elaine's remarkable tale involves a childhood of poverty and loneliness, due in large part to her having been born as a severe hair-lip with a cleft palate. Much surgery was required to build a face for her, and the poor financial circumstances in which she was born did not allow for that. She claims that, knowing of her condition, some satanists offered to take care of her expenses if her

mother would give them a small amount of Elaine's blood. Her mother, not knowing why these nice people wanted a sample of Elaine's blood, allowed them to have it in exchange for their promise to meet her financial needs. Unknown to her mother, the satanists drank Elaine's blood and cast demons into her during a ritual.

Her life from that day forth was one fraught with demon possession of increasing intensity as she climbed the ladder of success as one of Satan's witches. Chief among those possessing her was Mann-Chan, who was at once her protector against others vying for her position, as well as her enemy whenever she disobeyed her master Satan's orders.

Amidst tales of human sacrifices, drugs, and sexual orgies, the most remarkable account involved Elaine's rise to the position of "top bride of Satan within the United States."¹ This came as a result of winning competitions involving the display of occult powers.

According to Elaine, being a bride of Satan is more than in name only. The Brotherhood, as she calls the order of Satan worshippers to which she belonged, rented a large church for her wedding ceremony. Upon Satan's appearance on his golden throne, the ceremony began:

The ceremony took almost two hours. I stood the whole time. I again signed a contract with my own blood. Then I was given a liquid to drink from a golden goblet. I do not know what was in the liquid, but I suppose there were some drugs in it, as I felt rather light-headed after drinking it. It certainly destroyed the clarity of my mind. I was told that the contract was binding. There was absolutely no way to get out of it. Satan doesn't believe in divorce!

Satan himself did not give any of his blood, neither did he drink any of the potion. He told me that he could not as he "must keep himself pure" for me. But that I must drink in order to purify myself for him. He was the most beautiful I had ever seen him. He wore what looked like a pure white tuxedo, decorated with gold. His hair was, on this occasion, shining gold and his skin bronzed as with a beautiful tan. His eyes were dark and the love he professed for me and the smiles he gave to me never seemed to reach his eyes. But, I wanted to believe that he really did love me, and that he was really my husband. He treated me with the greatest of respect. He caressed my cheek, my hair, my arms. He told me how I looked to him: great beauty, great power and that I could become what he had really always hoped for—the mother of his son, "The Christ" the redeemer of the world. I was completely taken in by his deception....

Immediately after the ceremony I was taken by the Sisters of Light and changed into an exquisite gown and given a cape of velvet trimmed with pure gold. We were then taken by limousine to the airport where we boarded a luxurious private jet along with several high priests and high priestesses and flown out to California. The wedding supper was served aboard the jet on the way.

...By the time we arrived at the mansion in the hills of California, I was pretty hazy from the drugs I had been given. We were

