



## DO WE HAVE A CHOICE?

By Albert James Dager

**T**his November, Americans will go to the polls to decide which course the United States will take for the future—a decision that can radically alter the very nature of our government. The Constitution has been shredded to varying degrees by both major political parties in Congress and the White House, and even by the U.S. Supreme Court. But now, more than ever, America stands at a crossroads that could fundamentally transform us from a nation of free people (relatively free compared to past generations) to a nation of serfs enslaved to a mindless, burgeoning bureaucratic overlord known as the Government of the United States of America—a government that seems bent on surrendering our sovereignty to a global agenda.

Presently the two houses of Congress are divided. The Senate majority party is Democrat; the House of Representatives majority party is Republican. The office of president is occupied by a Democrat. Should both houses end up in the majority for one party, and should that party also control the administration, then the ideology of the party in control could essentially alter the destiny of America.

Of course, all is in the Lord's hands. But it is still up to Americans to decide for themselves which ideology they would prefer.

Congress is a mixed bag but, generally, Democrats lean to the left of the political spectrum and Republicans lean mostly to the middle-right. The left includes liberals, socialists, Marxists and communists. The middle-right includes those who are somewhat more committed to constitutionalism, but are willing to compromise some values in the interest of security and fiscal solvency. They reject the more right-leaning values of the Tea Party.

The most visible and ideologically-important office for which voters will choose is that of the president. This year the choice is between the Republican Party's Mitt Romney, and the incumbent Democrat Barack Obama. Which poses the greater threat not only to the welfare of the nation, but to the purity of the Gospel?

Notice I asked, "which poses the greater threat," not "which offers the better opportunity." There is a reason for this.

### IS MITT ROMNEY A MORMON?

Is there any question that he is a Mormon, which has been widely addressed in the media? There is no question. Romney publicly and proudly professes his allegiance to Mormonism.

Some have expressed alarm, fearing that Romney will change the nature of marriage by imposing polygamy upon the nation. His grandfather practiced polygamy which, in his day, was sanctioned by the Church of Jesus Christ of Latter-day Saints (Mormonism). I suspect this particular charge may have originated among same-sex marriage proponents to throw off voters who believe in the sanctity of marriage. In the process, they ignore the fact that Obama's grandfather was a polygamist. Regardless where it started, the chances of polygamy ever becoming legal in the United States is slim-to-none, with the emphasis on "none." There is no huge lobby for polygamy as there is for same-sex marriage.

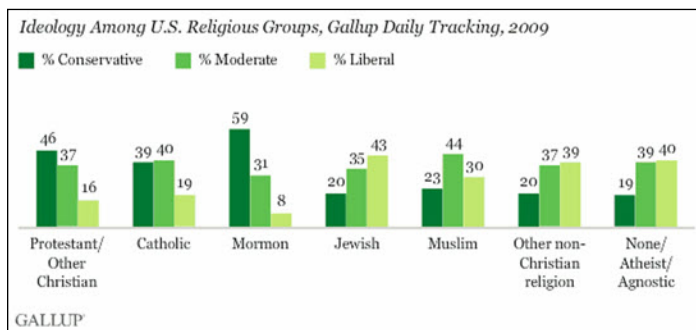
But Romney's Mormonism should concern us in a few respects. For one, he is not just a Mormon; he is a Mormon bishop, fully aware of all the aberrant Mormon doctrines. The greatest percentage of people within any religious or non-religious group that adhere to conservative political values are those within the Mormon religion. A 2009 Gallup poll found that

59% of Mormons consider themselves conservative, while 31 percent consider themselves moderate. The remaining 8% consider themselves liberals.

The closest to Mormonism in these regards is Protestant and other Christians at 46%, 37% and 16% respectively, followed by Roman Catholic—39%; 40%; 19%. The least conservative are atheist/agnostic, followed by Jewish, other non-Christian religion, and Muslim in that order. (See chart below.)

The problem with Mormonism is not the effect it may have on the nation as a whole, but upon the religious and philosophical beliefs of individuals. Mormonism’s aberrant religious tenets are well publicized, and Romney’s detractors on the left are using them to bring disrepute on his judgment.

*The Mormon Candidate*, a program on the left-leaning Current TV cable network that aired on August 19, focused heavily on Romney’s grandfather’s polygamy as if that would have any



bearing on Romney’s political decisions. Yet *Becoming Barack*, another special on Barack Obama that aired on Current TV immediately before the piece on Romney, made no mention of Obama’s grandfather’s polygamy or his father’s Marxist ideology.

In view of Mormonism’s rejection of polygamy today, we needn’t be overly concerned that Romney’s grandfather was a polygamist. However, *The Mormon Candidate* also featured an interview with Peggy Hayes, a former Mormon woman who accused Romney of trying to have her born-out-of-wedlock baby removed from her under threat of excommunication. As her bishop, Romney wanted Hayes to give up the baby to the Mormon Church. Mormons strongly believe that children fare better in a home with a father and a mother than with a single parent. Statistics do bear out that belief, but if Romney, as a Mormon bishop, tried to have his church take the baby from this young mother, that was patently wrong of him. I would even call it evil, unless the mother was clearly a threat to the baby’s welfare.

It should be stated, however, that Romney denied threatening Hayes with excommunication.

Mormonism holds to a form of dominion theology, believing that it is the destiny of Mormonism to inherit the earth as the only true church. Whether this dominionist ideology would influence Mitt Romney isn’t clear. Nothing in his past political career as governor of Massachusetts would hint at any desire to stuff his administration with Mormons who might desire to wage a pogrom of destruction against people of other beliefs. Nor, for that matter, could such a pogrom succeed in light of the strong diversity of ideology in government and the mass media.

My concern is not for the political ramifications of a Romney presidency, but the credibility it could give to a false religious system, particularly among Christians who are ignorant of Mormonism’s aberrant doctrines. We’ve reported in the past how Glenn Beck’s influence among evangelical Christians has resulted in such credibility. The Christian right is backing Romney almost 100% because they see his candidacy as the best chance to remove Barack Obama from the White House.

During his acceptance speech at the Republican National Convention, Romney purposefully extolled the virtues of his Mormon religion.

According to news reports, Christian delegates to the Republican National Convention no longer see Romney’s Mormon beliefs as an issue. They believe that defeating Obama is more important than doctrinal disputes.

Mike Huckabee, a Southern Baptist pastor before he entered politics, said, “I care far less...where Mitt Romney takes his family to church than I do about where he takes this country.”

Ralph Reed, an evangelical leader political organizer, and founder of the Faith and Freedom Coalition, stated, “Unlike the other side, we have not gathered in this city to elect a messiah. We already have a messiah.”

One of the largest Christian publications, *Christianity Today* featured a column on just this subject. Entitled “Is There Anything Wrong With Voting for a Mormon for President?” three views were offered. Stephen Mansfield, author of *The Mormonizing of America* (Worthy Publishing, 2012) stated:

Millions of voters are now confronting a new moral question: “Is there anything wrong with voting for a Mormon President?”

The answer is “No.” In the 2012 election, voting for Mitt Romney—yes, a Mormon former bishop—is certainly a moral option for followers of Jesus Christ. For those who want a pro-life, pro-free market, pro-business, pro-defense, and “America first” champion, Mitt Romney is their man. It is no sin or dishonor of God to vote for him, even though his Latter-day Saint religion is far from orthodox Christianity.

To believe otherwise is to commit to a perfectionism that would make it nearly impossible to live in this world. If a candidate must be precisely aligned with our religion before we can vote for him, biblically faithful Christians will not be able to vote for either man in the upcoming election. Nor could they have voted for Washington, Jefferson, Lincoln, or Reagan....This demand for a perfect candidate would cause Christians to eliminate most presidential candidates in every election.

Yes it would. But how believing that one shouldn’t vote for an adherent to an anti-Christ religion is perfectionism and would make it nearly impossible to live in this world escapes me.

Mollie Ziegler Hemingway is married to a former Mormon. She has this to say:

There is nothing inherently wrong with voting for a candidate who largely shares your political aims, no

matter his or her religious views. It's perfectly fine to consider a candidate's religion, particularly to ensure that there are no beliefs with alarming implications for government policy.

It's good to heed the apocryphal quote summing up Martin Luther's understanding of civil governance: "I'd rather be ruled by a wise Turk than by a foolish Christian." For some voters, though, there is still danger in casting such a vote. That's because they confuse the role of a President with the role of a pastor. While both are positions of leadership, they serve very different functions.

Mitt Romney fully acknowledged the many distinctions between his Mormon beliefs and traditional Christianity in his May commencement address at Liberty University. "People of different faiths, like yours and mine, sometimes wonder where we can meet in common purpose, when there are so many differences in creed and theology," he said, going on to make the case that the different religions share enough moral convictions to meet in shared service.

Yes, there is a difference between president and pastor. But when one's religion poses as "Christian" it is a spiritual deception that can sink the faith of many. No Christian would be seduced into the religion of a "wise Turk."

Richard Mouw, president of Fuller Theological Seminary, and author of *Talking with Mormons: An Invitation to Evangelicals* (Eerdmans, 2012), says this:

As evangelicals, we should always take seriously what a candidate believes about important matters bearing on public life. It is a legitimate question, then, whether anything about Mitt Romney's Mormon identity should concern us as we decide how to vote.

I have no worries on that count. I have spent much time in dialogue with Mormon scholars and church leaders during the past dozen years and engaged in serious explorations of basic Mormon beliefs and practices. I have found nothing in those discussions, or in my extensive reading of Mormon literature, that would keep me from voting for Romney.

Contrary to their description, these are not three views; they are three takes on the same view.

Humanly speaking, Mitt Romney seems a good, decent family man. He may or may not be the answer to the issues of abortion and the sodomite agenda. But most likely he would have no effect. It would take an act of Congress to stem the tide of evil that has engulfed the United States in these areas. And even then, it still rests in God's hands. He has deigned to allow this nation enough rope to hang itself, and we've been fashioning the noose to perfection over the past several decades. No ungodly person is going to stick out his neck beyond what he thinks prudent to preserve his stature in the world system.

Witness Romney's willingness to throw Rep. Todd Akin under the bus for a slip of the tongue, and demand that Akin drop out of the race for the U.S. Senate seat in Missouri. Romney

(who was formerly pro-abortion) is so afraid of the leftist rage that he is ignoring the truth of what Akin had to say in defense of the unborn. In doing so he pandered to the left's ungodly demands for the destruction of Akin's political career.

Apart from the moral issues (on which Romney is evidently willing to vacillate, at least to some degree), it really comes down to which candidate would offer the better chance for fiscal solvency and solutions to the social and economic problems that face the nation. Romney's somewhat conservative position may offer a bit more hope. But even that is outside his scope of power. A true constitutionalist president would not step outside the bounds of law and circumvent Congress through executive orders, as so many presidents of late have done. He would allow Congress to enact the laws and use his influence to persuade Congress to do the right thing. Romney's pseudo-conservatism, as evidenced by his term as governor of Massachusetts, would still lean toward lawlessness.

America's Christians have gone the way of ancient Israel in placing their hope more in a man than in God. Israel clamored for a king because the people didn't want God to deal with them directly. They strayed from God's Word and fell to worshipping Baal, compromising their faith in the hope of receiving temporal benefits. For the sake of some hoped-for temporal benefit, many Christians would rather see an enemy of God whose temporal policies they like leading the country than an enemy of God whose temporal policies they dislike. They would sell their birthright for a bowl of savory stew.

### **IS BARACK OBAMA A MARXIST?**

The "M" word is verboten among the leftist media who do not wish their true nature revealed. They prefer the words "liberal" or "progressive" to describe their ideology. But they are neither liberal nor progressive in the true sense of those words. They are Marxists—communists even, although not all of them are card-carrying members of the Communist Party USA. What makes a person a communist is not his paid-up membership in the party; it is his political, economic and philosophic ideology. Granted, many communists eschew the militaristic and genocidal characteristics of the old Soviet Union. But apart from that, they still desire a strong collectivist government. And that is where we must focus our attention in regard to Barack Obama in light of many conservatives accusing him of being a Marxist.

### **Obama's Background**

Whenever someone on the far left is identified as having associations with known Marxists and communists, that person's supporters cry foul and accuse his detractors of smearing the person through "guilt by association." But it is not mere guilt by association if it can be demonstrated that the person does, indeed, associate on the basis of a shared ideology.

A person is rightfully judged by those with whom he associates, not in casual friendship but in ideological identity. The following few (there are many more) ideological associations of Barack Obama are no secret; they are merely ignored by the leftist media and not mentioned by Obama or his handlers, and in some cases they are denied through lying and subterfuge.

## The New Party

The New Party was founded in 1992 by Daniel Cantor and Joel Rogers who stated that through the use of a tactic known as “fusion” they would elect people on the far left by “fusing” the votes garnered by the New Party with the Democrat Party in order to drive the Democrat Party further to the left.

One of the more successful chapters of the New Party was in Chicago, where its main base of support was the community organizing group Association of Community Organizations for Reform Now (ACORN). A hotbed of socialists and communists, the New Party was disbanded in 1998 after the U.S. Supreme Court ruled that fusion is not a method of electing public officials guaranteed by the U.S. Constitution. Prior to that, however, in January, 1996, Barack Obama joined the New Party and signed the “Candidate Contract” that promised he would promote New Party principles if elected. One of those principles is the Cloward/Piven Strategy designed to create economic crises in capitalist economies. Named after Columbia University husband and wife team, sociologists Richard Andrew Cloward and Frances Fox Piven, the strategy is to overthrow America’s economy by overwhelming the government with entitlement demands in order to bring about radical change and the eventual destruction of free market capitalism. This is the motivation behind the multi-trillion dollar bailouts that have put a tremendous strain on the American economy. Overburdening the government with entitlements was also the tactic used by ACORN.

In spite of documented evidence of his signing the contract with the New Party, Barack Obama has denied that he ever had



Richard Andrew Cloward and Frances Fox Piven

anything to do with that organization, and his campaign called the charges of his membership “a crack-pot smear.” No one in the mainstream media will touch the story.

## Assoc. Of Community Organizations for Reform Now

ACORN was founded in 1970 by Wade Rathke, a worker within the National Welfare Rights Organization (NWRO) which worked to flood welfare offices in major cities with so many applicants that, he hoped, it would cause a crisis that would alter America’s “unjust” capitalist economy. As a result, the number of single-parent households on welfare skyrocketed from 4.3 million to 10.8 million from 1965 to 1974. The outcome was not what NWRO’s founder, George Wiley expected. Instead of destroying capitalism his efforts further destroyed poor, inner-city families, particularly among minorities. Crime, illegit-

imate births, drug abuse, illiteracy, school dropouts and poverty increased dramatically. That was the legacy that Rathke took from the NWRO to found ACORN. One of ACORN’s objectives was to flood voter ranks with the poor, welfare recipients, and social misfits in order to drive elections to the far left.

In July, 2007, ACORN settled the largest case of voter fraud in the history of Washington State after submitting fake voter registrations. ACORN’s subversive tactics eventually resulted in loss of funding by government and private donors.

In 1991, Barack Obama took time off from his law practice to work with a voter-registration drive for Project Vote, a partner organization of ACORN. Because of his success he became a trainer at ACORN conferences in Chicago. In his 1996 bid for the Illinois Senate, Obama listed ACORN at the top of the list of key supporters for his campaign.

When the scandals broke about ACORN’s dishonest voter practices and other improprieties Obama vehemently denied that he ever had any association with ACORN. That, too, was a lie which was exposed when the leftist *New York Times*, of all organizations, uncovered information about him being an ACORN trainer.

## Socialist Scholars Conference

The Socialist Scholars Conference (SSC) was founded in 1981 by Bogdan Denitch, Stanley Aronowitz and others from out of the 1960s SSC.

The Socialist Scholars Conference is an annual gathering of movers and shakers in the Marxist world. This includes Frances Fox Piven (the Cloward/Piven Strategy); Leo Panitch, co-editor of *The Socialist Register*, and author of *Renewing Socialism: Democracy, Strategy and Imagination*; and Robin Blackburn, co-editor of *New Left Review*.

In his book, *Radical-in-Chief: Barack Obama and the Untold Story of American Socialism*, veteran journalist Stanley Kurtz reveals Obama’s socialist roots:

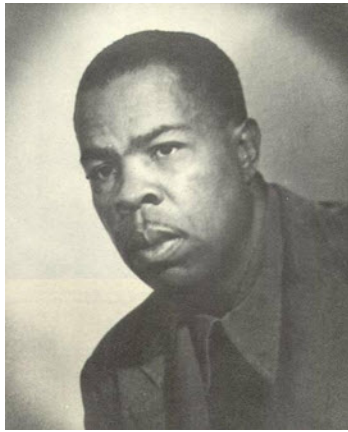
Late on the afternoon of April 1, 1983, a twenty-one-year-old Barack Obama made his way into the historic Great Hall of Manhattan’s Cooper Union to attend a “Socialist Scholars Conference.” Within twenty-four hours, his life had transformed. There at that conference Obama discovered his vocation as a community organizer, as well as a political program to guide him throughout his adult life.

The secret, well understood by leading organizers (Barack Obama included), yet still unknown to the vast majority of Americans, is that contemporary community organizing is largely a socialist enterprise—a novel adaptation of Marxist principles and practices to modern American realities. Marx himself was a great organizer, and America’s leading community organizers are Marxists.

Kurtz did not set out to prove Obama a Marxist, but wanted to find out exactly where he stood along the political spectrum. He was stunned to find out the degree to the left to which Obama leans.

## Frank Marshall Davis

Not having a father present in his life, Obama in his teenage years looked for someone to fill that role. In his memoirs, *Dreams from My Father*, Obama describes a man he calls only “Frank,” to whom he looked as his mentor. The *London Daily Telegraph* confirmed that “Frank” is Frank Marshall Davis, a hard-core member of the Communist Party and sometimes writer of pornography. Davis, whose motto was, “Never trust white people,” had a profound effect on the young Obama’s views on race and politics, which would lead Obama to a twenty-year relationship with another mentor, the racist and America-hater, Jeremiah Wright.



Just as the media have ignored or obfuscated all the other Marxist associations of Barack Obama, it has never seriously addressed his close relationship with Frank Marshall Davis.

## William Ayers

One of the most telling of Obama’s associations is that with former Weatherman Underground bomber William Ayers, who is now a professor of education at the University of Illinois-Chicago. Obama and his 2008 campaign dismissed claims that he had had any relationship with Ayers. Obama’s spokesman at the time stated:

Senator Obama strongly condemns the violent actions of the Weathermen group, as he does all acts of violence. But he was an eight-year-old child when Ayers and the Weathermen were active, and any attempt to connect Obama with events of almost forty years ago is ridiculous.

This was obviously an obfuscation. Obama condemned the violent acts, not the Weathermen. No one attempted “to connect Obama with events of almost forty years ago.” They were connecting Obama to Ayers, not to the bombings Ayers committed. That is how liars address the truth. They switch the subject.

Even recently, in relation to his past violence Ayers has said he wished he had done more.

No one has said that Obama was “heavily” associated with Ayers. But that isn’t the point. The point is that the association they had reveals that they hold to the same political and philosophical ideology—Marxism. Else why would Ayers have contributed \$200 to Obama’s campaign for the Illinois State Senate and host a meet-the-candidate gathering in his home for Obama during his campaign? Someone as committed to an ideology as is Ayers doesn’t contribute to those whose ideology is either opposed or unknown to them.

When Obama was asked about his association with Ayers during an April 2008 Democrat debate, he stated:

This is a guy who lives in my neighborhood, who’s a professor of English in Chicago, who I know and who I

have not received some official endorsement from. He’s not somebody who I exchange ideas with on a regular basis. And the notion that somehow as a consequence of me knowing somebody who engaged in detestable acts 40 years ago when I was 8 years old, somehow reflects on me and my values, doesn’t make much sense.

This is more obfuscation. It doesn’t matter whether or not the exchange is on a regular basis. To exchange ideas isn’t the same as debating or disagreeing; it is a means to gain from someone their ideas that can help solidify one’s own ideas. It doesn’t mean the two will agree on everything, but it does mean they have an affinity for one another’s ideas.

Obama and Ayers served together for three years on the board of the Woods Fund of Chicago, an anti-poverty organization. They also appeared together on academic panel discussions, one of which was organized by Michelle Obama.

In spite of all these facts, and more, the mainstream media have never taken Obama’s Marxist connections seriously. Even Hillary Rodham Clinton couldn’t get the message out, though she tried when she ran against Obama for the Democrat Party nomination for president.

Space doesn’t permit all that could be said about Obama’s Marxist ideology. Suffice it to say that no Marxist can be a true believer in Jesus. Even Karl Marx would attest to that. Marxism by its very nature is anti-Christ. Its atheism is the foundation for fomenting class warfare and division within many areas: black vs. white; rich vs. poor; workers vs. employers; atheism vs. religion (particularly Christianity), and many others.

## CONCLUSION

I realize more is revealed about Obama’s Marxism than Romney’s Mormonism, but Romney doesn’t obfuscate his devout adherence to that false religion, while Obama has done nothing but obfuscate his Marxist philosophy.

Romney’s squeaky clean image may, in fact, be his downfall. Today’s climate of disdain for convention among so many, particularly the young, has often resulted in ridicule of anything that even has the appearance of godliness, even if in truth the person is ungodly. As for Obama’s image, it is perfect for those who prefer form to substance. People still like “religious” figures to occupy the vestiges of power in this country; but they don’t want someone who is dogmatic about their faith (which Romney is). And for the most part Americans still root for the underdog; that is what gives Obama’s hidden Marxist ambitions such allure.

In all honesty we must admit that the conditions which gave rise to Marxism in all its forms were created by people who, for the most part, would have identified themselves as Christians. Most today have had no direct knowledge of the virtual slavery in which many poor people lived in the West until labor unions were created. To deny that injustices existed then, and even to some degree continue to exist today, is to deny truth and reality.

Our heavenly Father’s desire is that all men treat others with love and deference to their needs. But it is not His desire that this be achieved through lying, deceit and the promotion of strife. There can be no equality under the auspices of man-made government, no matter how “conservative” or “liberal” that

government might be. True equality rests in submission to the Word of God. This cannot be achieved without trust in Jesus Christ as our Savior and Lord. And even then, it becomes necessary to mature in the faith over time before we even understand what that means in terms of our self-denial and sacrifice for the sake of others. But the Lord instructs us:

Servants, be obedient to those who are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ, not with eye service, as men pleasers, but as the servants of Christ, doing the will of God from the heart, doing service with good will as to the Lord, and not to men, knowing that whatever good thing any man does, he shall receive the same from the Lord, whether he is slave or free.

And you masters, do the same things to them, forbearing threatening, knowing that your Master also is in Heaven; neither is there respect of persons with Him. (Eph. 6:5-9)

Many wealthy have indeed taken advantage of those who work for them. Many employees have, to varying degrees, sabotaged their employers, from stealing office supplies to selling company secrets to competitors. There is no more virtue in poverty than there is in wealth. And the greediest people may often be found as much among the poor as among the rich.

Leftists champion only the cause of the workers, often to the detriment of the company, even if it means destroying the company, leaving the workers without jobs. Conservatives champion capitalism, often ignoring the plight of those taken advantage of in their weakness, also often resulting in the loss of jobs.

Regardless of where along the political spectrum they lie, the powerful place their own desires above the welfare of all others.

### DO WE HAVE A CHOICE?

Believers in Jesus may think there is no choice in deciding for whom to vote. Whose side should we be on—the Marxist or the Mormon? I am reminded of Joshua who was confronted by the Angel of YHWH:

And it happened, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in His hand. And Joshua went to Him and said to him, “Are You for us, or for our adversaries?”

And He said, “No, but as captain of the army of YHWH I have now come.”

And Joshua fell on his face to the earth and worshipped, and said to him, “What does my Lord say to His servant?” (Josh. 5:13-14)

That this “man” received Joshua’s worship and told him to remove his shoes because he was on holy ground makes it clear that this was the pre-incarnate Christ.

In this world we are not to take sides; we are to be on the Lord’s side. It is our flesh that prompts us to fight against flesh and blood.

This doesn’t mean we ignore the evil around us. It merely means that we must learn to trust that God will give to us all we need in temporal matters if we seek first the Kingdom of God and His righteousness.

Regardless what other Christian voices for neo-evangelicalism say, can a true believer in Jesus vote in good conscience for a man whose god is an affront to the true God? Is the god of Mormonism more to be desired than the god of Islam? Is the risk to souls worth the salvation of the nation (if that is even possible)?

Is the Body of Christ living in such fear that we are willing to vote (once again, and *ad nauseam*) for someone we perceive to be the lesser of two evils? Is a hoped-for relief from the big government socialist policies of the left greater than our willingness to stand on God’s Word and not give any quarter to the enemy? These questions should be pondered carefully.

Although we acknowledge that God establishes all authority, the truth is that Satan’s choices are often the only ones available to us, particularly within the realm of politics. Which of Satan’s choices would you choose?

Every believer must go before the Lord and ask for His guidance whether or not to even get involved in this political morass. Consider whether the Lord would have us give our support to one anti-Christ over another anti-Christ.

My flesh tells me what I would like to see for the sake of the nation. Truthfully, I am impressed with Romney’s presence which is much like that of an angel of light. But in my spirit I trust that the Lord will give to the United States of America the government that He deems proper, considering the spiritual condition of the nation as a whole.

If the righteous must suffer along with the unrighteous, then all the more must we trust Him.❖

*Do not worry yourself because of evildoers, nor be envious against the workers of iniquity. For they shall soon be cut down like the grass, and wither as the green herb.*

*Trust in YHWH, and do good; so you shall live in the land, and truly you shall be fed.*

*Delight yourself also in YHWH, and He will give you the desires of your heart.*

*Commit your way to YHWH; trust also in Him; and He will bring it to pass.*

*And He will bring forth your righteousness as the light, and your judgment as the noonday.*

*Rest in YHWH and wait patiently for Him: Do not worry yourself because of him who prospers in his way, because of the man who brings wicked devices to pass.*

*Cease from anger and forsake wrath. Do not worry yourself in any wise to do evil.*

*For evildoers shall be cut off: but those who wait upon YHWH, they shall inherit the earth. (Ps 37:1-11)*

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